



| | DANIEL 2 | DANIEL 7 | DANIEL 8 | CHAZOWEN* |
|---|---|--|---|--|
| GOLD Head | Babylonian Empire 605-539BC | LION Eagle's wings plucked Stands like a man Human mind | Dream received in the third year of Belshazzar, King of Babylon | |
| SILVER Arms/Chest | Medo-Persian Empire 539-331BC | BEAR Raised on one side 3 ribs in mouth (Babylon, Egypt, Lydia) | RAM One horn longer West, North, South | Magnified itself |
| BRONZE Belly/Thighs | Grecian Empire 331BC-168AD | LEOPARD 4 wings 4 heads (divided empire) | GOAT Do not touch ground (speed) Large horn broken 4 horns (divided empire) | Magnified itself Exceedingly |
| IRON Legs | Pagan Roman Empire 168-476AD | BEAST—Pagan Roman Empire Dreadful, exceeding strong Iron Teeth Different from other beasts | LITTLE HORN (PAPAL) Grew exceeding great South, East, Beautiful land (Horizontal conquests) | |
| IRON & CLAY Feet/10 Toes | Divided Roman Empire / Europe 476-Present | 10 HORNS (ON THE BEAST) Little Horn rises (Papal) Plucks up 3 of the 10 Has eyes of a man and a mouth speaking great things (1,260-yr prophecy: 538-1798) Judgment scene-in favor of saints | LITTLE HORN (PAPAL) Grew up Reaches host of heaven (Vertical attacks upon Christ) | Magnified itself equal to the Commander of the host |
| STONE Cut without hand from the mountain | JESUS CHRIST Second Coming Sentence executed – Earthly kingdoms fall and saints get the kingdom | Ancient of Days, took seat Court sat, books opened - Judgment scene Son of Man given a kingdom (Second coming – Stone comes) cf: Luke 19:12 | 2,300-yr prophecy: 457BC-1844AD Holy Place properly restored - Sanctuary Cleansed – God and is people are vindicated (DOA) Second Coming Destroyed without hand | <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> -Chazowen- Vision of 2,300-days </div> Dan. 8:17 ^Time of the end ^Mareh |
| MOUNTAIN | God's Eternal Kingdom | HIS Dominion is Everlasting It will not pass away It will never be destroyed | | <i>The Mareh is placed at the beginning of the Chazowen...it is part of the Chazowen. Gabriel begins with the Mareh.</i> |

**Chazowen is the ram, goat, small / little horn; especially about the daily – the removal and throwing down of the sanctuary: God's word and law causing the eternal gospel and ministry of Jesus Christ to be subverted.*

***DOA = Day of Atonement*

Note: Judgment and the cleansing of the sanctuary is one and the same, both are judgment.

We can clearly see repeat and enlargement of the prophetic picture.

What does this tell us about the cleansing of the sanctuary?

As we can see here, there are parallels between the chapters. Not only are the nations depicted in parallel to each other, the judgment scene in Daniel 7 — which arises after the 1,260 years (A.D.538-1798) of papal Rome, directly parallels the cleansing of the sanctuary, which in Daniel 8 arises after Rome as well. In short, this heavenly judgment in Daniel 7 — the judgment that leads to the end of the world — is the same thing as the cleansing of the sanctuary in Daniel 8. We are given here two different depictions of the same thing, and both occur after the 1,260-year period of persecution perpetrated by the little horn power.

God is vindicated. The damage of the 'little horn' is reversed and all things are restored.

Note: Another powerful argument against Antiochus Epiphanes. Who is speaking to Daniel? Gabriel, an angel who speaks to three people as recorded in scripture. Who does Gabriel speak to in the Bible? He speaks to Zechariah and tells him that he is going to have a son (John the Baptist, Jesus' cousin). Gabriel also speak to Mary and tells her she is going to have a son.

Luke 1:26-33, *"²⁶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, ²⁷ To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. ²⁸ And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. ²⁹ And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. ³⁰ And the angel said unto her, Fear not, Mary: for thou hast found favour with God. ³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. ³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: ³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."*

So, Gabriel proclaims that John the Baptist, a prophet, is going to point the way to Jesus Christ. Then, Gabriel goes to Mary and tells her that through her Jesus Christ, the Son of God – second person of the Tri-unity, would come. What is the connection to Daniel? It is not to talk to talk about some minor king (Antiochus Epiphanes) in the Seleucid Empire. Gabriel talks to Daniel about Jesus Christ Himself and the events that would take place concerning Him. The view regarding Antiochus is a false view that detracts from our Lord and Saviour – the Prince of the Covenant... 'the might Man'.